

---

# Diplomat Mono

---

Like its proportionally-spaced counterpart, Shiva Nallaperumal's Diplomat Mono is focused on clear differentiation of letterforms for maximal legibility. His adaptations from the original are intentionally conspicuous.

---

**PUBLISHED**  
2023

**DESIGNED BY**  
SHIVA NALLAPERUMAL

**ASSISTED BY**  
THOMAS BOUILLET

**14 STYLES**  
7 WEIGHTS W/ ITALICS

**FEATURES**  
TABULAR LINING FIGURES  
FRACTIONS (PREBUILT AND ARBITRARY)  
SUPERSCRIPT/SUBSCRIPT

The **r** **f** and **t** fill up the maximum horizontal space, and the serifs added to **I** **i** **j** and **l** are not timid about making their presence known. The result is an appealingly “full” texture, without the gappiness often seen in monospaced sans serifs.

---

Diplomat Mono Thin

*Diplomat Mono Thin Italic*

Diplomat Mono Light

*Diplomat Mono Light Italic*

Diplomat Mono Regular

*Diplomat Mono Regular Italic*

Diplomat Mono Medium

*Diplomat Mono Medium Italic*

Diplomat Mono Bold

*Diplomat Mono Bold Italic*

Diplomat Mono Heavy

*Diplomat Mono Heavy Italic*

Diplomat Mono Black

*Diplomat Mono Black Italic*

ENVELOPING  
Fotografía

DIPLOMAT MONO THIN, 70 PT

DINADAGLAT  
*Augmenting*

DIPLOMAT MONO THIN ITALIC, 70 PT

BYGGNADSUR  
Hemisphere

DIPLOMAT MONO LIGHT, 70 PT

PRODUCTION  
*Inzwischen*

DIPLOMAT MONO LIGHT ITALIC, 70 PT

FONDATEURS  
Authorized

DIPLOMAT MONO REGULAR, 70 PT

*INTERACTED*  
Bevægelsen

DIPLOMAT MONO REGULAR ITALIC, 70 PT

MEDITATION  
Głosowania

DIPLOMAT MONO MEDIUM, 70 PT [ALTERNATE a]

*COLECTIVA*  
*Liberating*

DIPLOMAT MONO MEDIUM ITALIC, 70 PT

# PERFORMING Waarborgen

DIPLOMAT MONO BOLD, 70 PT

# OGRANIČENI *Negotiates*

DIPLOMAT MONO BOLD ITALIC, 70 PT

# HOTĂRÂRILE Engagement

DIPLOMAT MONO HEAVY, 70 PT

# INTERACTED *Bandalagið*

DIPLOMAT MONO HEAVY ITALIC, 70 PT

# LÄÄNEPIIRI Department

DIPLOMAT MONO BLACK, 70 PT

# JOURNALIST *Taşkınları*

DIPLOMAT MONO BLACK ITALIC, 70 PT

New Featured Film  
RÉGIONS CONQUISES  
Senior executives

DIPLOMAT MONO THIN, THIN ITALIC, 40 PT

Liquido contenuto  
SATELLITE IMAGERY  
*Cosmic explosions*

DIPLOMAT MONO LIGHT, LIGHT ITALIC, 40 PT

Human personality  
IDEOLOGICAL IDEAL  
*Malzeme ve teknik*

DIPLOMAT MONO REGULAR, REGULAR ITALIC, 40 PT

Differing account  
STARKT ETRUSKISK  
*Maintenance areas*

DIPLOMAT MONO MEDIUM, MEDIUM ITALIC, 40 PT [ALTERNATE a]

Það var ekki fyrr  
**POLITICAL CONCERN**  
***135% annual gains***

DIPLOMAT MONO BOLD, BOLD ITALIC, 40 PT

**Central microdata**  
**LA CIUTAT DE ROMA**  
***Verbundene Gefäße***

DIPLOMAT MONO HEAVY, HEAVY ITALIC, 40 PT

**International era**  
**OLD MOBILITY RATE**  
***Financial reports***

DIPLOMAT MONO BLACK, BLACK ITALIC, 40 PT

Ir toliau daro didelę įtaką  
NEWLY INCREASED INVESTMENTS  
*Sabi ng mga ilang historyan*

DIPLOMAT MONO THIN, THIN ITALIC, 25 PT

Significant final challenge  
MÉTHODES ONT ÉTÉ CONSERVÉES  
*Their national conversation*

DIPLOMAT MONO LIGHT, LIGHT ITALIC, 25 PT

A stark contrast to the era  
PRIMERA ESTRUCTURA POLÍTICA  
*State polls of 6,935 voters*

DIPLOMAT MONO REGULAR, REGULAR ITALIC, 25 PT [ALTERNATE a]

Básicas da sociedade romana  
HE INVESTED £35,000 IN 1796  
*Sem endaði með einveldistíð*

DIPLOMAT MONO MEDIUM, MEDIUM ITALIC, 25 PT [ALTERNATE 3 5 6 9]

Ergänzt durch ein oder zwei  
SHE DOMINATED THE HEADLINES  
*Ruling a justified response*

DIPLOMAT MONO BOLD, BOLD ITALIC, 25 PT

# The lack of Neolithic sites OLD BIOLOGICAL DESIGNATIONS *Black Sea deluge hypothesis*

DIPLOMAT MONO HEAVY, HEAVY ITALIC, 25 PT

# Is-sistema ta' Dijokležjanu A POPULAR MARITIME WATERWAY *Besser erging es regelmäßig*

DIPLOMAT MONO BLACK, BLACK ITALIC, 25 PT

FORGED A SECRET ALLIANCE IN EARLY 1763  
Trở nên cực kỳ bất ổn sau các xung đột  
*WAREN GEDURENDE DE GEHELE MIDDELEEUWEN*  
Sent 1.5°C above pre-industrial levels

DIPLOMAT MONO THIN, THIN ITALIC, 18 PT

BOSPOR SE SMATRA JEDNIM OD NAJVAŽNIJIH  
Master of tennis, pickleball and padel  
*WELL SUITED FOR THE BUSINESS OF DESIGN*  
*L'epítet de Lògios és la representació*

DIPLOMAT MONO LIGHT, LIGHT ITALIC, 18 PT

THE 13TH GENERAL CONFERENCE ON WEIGHTS  
Vuonna 1965 korvattiin alttaritalulla  
*BEGREPET KOMMER FRA DEN GAMMELLATINSKE*  
*Provocatively demanded from the senate*

DIPLOMAT MONO REGULAR, REGULAR ITALIC, 18 PT [ALTERNATE a 3 5 6 9]

**FORTEMENT CARACTÉRISÉE PAR LA PRÉSENCE**  
Also an idea for humid & arid climates  
**MOVES THEM INTO AN UNCHARTED TERRITORY**  
*Nakatira sa dako ng Kalakhang Helsinki*

DIPLOMAT MONO MEDIUM, MEDIUM ITALIC, 18 PT

**THE SELF-PROCLAIMED “ENGINEER OF SWAG”**  
Hirmust rabatud ning üritavad põgeneda  
**BUNDAN SONRA ONUN BAŞINA YENƏ MÜXTƏLİF**  
**Wellness & personal service industries**

DIPLOMAT MONO BOLD, BOLD ITALIC, 18 PT

**ED'S A WRITER & CRITIC BASED IN LONDON  
Soft-ripened cheese with a rustic rind  
E ABSORVENDO AGLOMERADOS RURAIS OUTRAS  
Während der ersten beiden Jahrhunderte**

DIPLOMAT MONO HEAVY, HEAVY ITALIC, 18 PT

**NASELJENI DIJELOVI PRIPADAJUĆIH DRŽAVA  
Besiedelte und höchstindustrialisierte  
THIS ANCIENT ROMAN DEFINITION OF DOMUS  
Configured an updated wireless network**

DIPLOMAT MONO BLACK, BLACK ITALIC, 18 PT

Legjelentősebb

DIPLOMAT MONO THIN, 50 PT

Administrative

DIPLOMAT MONO LIGHT, 50 PT

Wissenschaften

DIPLOMAT MONO REGULAR, 50 PT

Investigations

DIPLOMAT MONO MEDIUM, 50 PT

Systematically

DIPLOMAT MONO BOLD, 50 PT

Disperatamente

DIPLOMAT MONO HEAVY, 50 PT

Constitutional

DIPLOMAT MONO BLACK, 50 PT

*Constitutional*

DIPLOMAT MONO THIN ITALIC, 50 PT

*Acontecimiento*

DIPLOMAT MONO LIGHT ITALIC, 50 PT

*Establishments*

DIPLOMAT MONO REGULAR ITALIC, 50 PT

*Territoorium il-*

DIPLOMAT MONO MEDIUM ITALIC, 50 PT

*Necessàriament*

DIPLOMAT MONO BOLD ITALIC, 50 PT

*Reconciliation*

DIPLOMAT MONO HEAVY ITALIC, 50 PT

*Counterbalance*

DIPLOMAT MONO BLACK ITALIC, 50 PT

---

DIPLOMAT MONO LIGHT, LIGHT ITALIC, MEDIUM, 14/18 PT

LIGHT ALL CAPS

LIGHT

MEDIUM

LIGHT ITALIC

MEDIUM

TABULAR  
LINING FIGURES

THE SPANISH WAR, which began in 1739, and the French war which soon followed it occasioned further increase of the debt, which, on the 31st of December 1748, after it had been concluded by the **Treaty of Aix-la-Chapelle**, amounted to £78,293,313. The most profound peace of the seventeen years of continuance had taken no more than £8,328,354. from it. A war of less than nine years' continuance added £31,338,689 to it (Refer to James Postlethwaite's *History of the Public Revenue*). During the administration of Mr. Pelham, the interest of the public debt was reduced from 4% to 3%; or at least measures were taken for reducing it, from four to three per cent; **the sinking fund** was increased, and some part of the public debt was paid off. In 1755, before the breaking out of the late war, the funded debt of Great Britain amounted to £72,289,673. On the 5th of January 1763, at the conclusion of the peace, the funded debt amounted to £122,603,336. The unfunded debt has been stated at £13,927,589. But the expense occasioned by the war did not end with the conclusion of the peace, so that though, on the 5th of January 1764, the funded debt was increased (partly by a new loan, and partly by funding a part of the unfunded debt) to £129,586,782, there still remained (according to the very well informed au-

---

DIPLOMAT MONO REGULAR, REGULAR ITALIC, BOLD, 14/18 PT

REGULAR ALL CAPS

REGULAR

BOLD

REGULAR ITALIC

BOLD

TABULAR  
LINING FIGURES

THE SPANISH WAR, which began in 1739, and the French war which soon followed it occasioned further increase of the debt, which, on the 31st of December 1748, after it had been concluded by the **Treaty of Aix-la-Chapelle**, amounted to £78,293,313. The most profound peace of the seventeen years of continuance had taken no more than £8,328,354. from it. A war of less than nine years' continuance added £31,338,689 to it (Refer to James Postlethwaite's *History of the Public Revenue*). During the administration of Mr. Pelham, the interest of the public debt was reduced from 4% to 3%; or at least measures were taken for reducing it, from four to three per cent; **the sinking fund** was increased, and some part of the public debt was paid off. In 1755, before the breaking out of the late war, the funded debt of Great Britain amounted to £72,289,673. On the 5th of January 1763, at the conclusion of the peace, the funded debt amounted to £122,603,336. The unfunded debt has been stated at £13,927,589. But the expense occasioned by the war did not end with the conclusion of the peace, so that though, on the 5th of January 1764, the funded debt was increased (partly by a new loan, and partly by funding a part of the unfunded debt) to £129,586,782, there still remained (according to the very well informed au-

---

DIPLOMAT MONO MEDIUM, MEDIUM ITALIC, HEAVY, 14/18 PT

MEDIUM ALL CAPS

MEDIUM

HEAVY

MEDIUM ITALIC

HEAVY

TABULAR  
LINING FIGURES

THE SPANISH WAR, which began in 1739, and the French war which soon followed it occasioned further increase of the debt, which, on the 31st of December 1748, after it had been concluded by the **Treaty of Aix-la-Chapelle**, amounted to £78,293,313. The most profound peace of the seventeen years of continuance had taken no more than £8,328,354. from it. A war of less than nine years' continuance added £31,338,689 to it (Refer to James Postlethwaite's *History of the Public Revenue*). During the administration of Mr. Pelham, the interest of the public debt was reduced from 4% to 3%; or at least measures were taken for reducing it, from four to three per cent; **the sinking fund** was increased, and some part of the public debt was paid off. In 1755, before the breaking out of the late war, the funded debt of Great Britain amounted to £72,289,673. On the 5th of January 1763, at the conclusion of the peace, the funded debt amounted to £122,603,336. The unfunded debt has been stated at £13,927,589. But the expense occasioned by the war did not end with the conclusion of the peace, so that though, on the 5th of January 1764, the funded debt was increased (partly by a new loan, and partly by funding a part of the unfunded debt) to £129,586,782, there still remained (according to the very well informed au-

---

DIPLOMAT MONO REGULAR, REGULAR ITALIC, BOLD, 10/13 PT

Every introduction to the problems of aesthetics begins by acknowledging the existence and claims of two methods of attack—the *general, philosophical, deductive*, which starts from a complete metaphysics and installs beauty in its place among the other great concepts; and the *empirical*, or *inductive*, which seeks to disengage a general principle of beauty from the objects of aesthetic experience and the facts of aesthetic enjoyment: an example of Fechner's “aesthetics from above & from below.”

#### **Methodologies of Aesthetics**

The first was the method of aesthetics par excellence. It was indeed only through the desire of an eighteenth-century philosopher, Baumgarten, to round out his “architectonic” of metaphysics that the science received its name, as designating the theory of knowledge in the form of feeling, parallel to that of “clear,” logical thought. Kant, Schelling, and Hegel, again, made use of the concept of *the Beautiful* as a kind of keystone or cornice for their respective philosophical edifices. Aesthetics, then, came into being as the philosophy of the Beautiful, and it may be asked why this philosophical aesthetics does not suffice; why beauty should need for its understanding also an aesthetics “von unten.” The answer is not that no system of philosophy is universally accepted, but that the *general aesthetic theories* have not, as yet at least, succeeded in answering the plain questions of “the plain man” in regard to concrete beauty. Kant,

---

DIPLOMAT MONO MEDIUM, MEDIUM ITALIC, HEAVY, 10/13 PT

Every introduction to the problems of aesthetics begins by acknowledging the existence and claims of two methods of attack—the *general, philosophical, deductive*, which starts from a complete metaphysics and installs beauty in its place among the other great concepts; and the *empirical*, or *inductive*, which seeks to disengage a general principle of beauty from the objects of aesthetic experience and the facts of aesthetic enjoyment: an example of Fechner's “aesthetics from above & from below.”

#### **Methodologies of Aesthetics**

The first was the method of aesthetics par excellence. It was indeed only through the desire of an eighteenth-century philosopher, Baumgarten, to round out his “architectonic” of metaphysics that the science received its name, as designating the theory of knowledge in the form of feeling, parallel to that of “clear,” logical thought. Kant, Schelling, and Hegel, again, made use of the concept of *the Beautiful* as a kind of keystone or cornice for their respective philosophical edifices. Aesthetics, then, came into being as the philosophy of the Beautiful, and it may be asked why this philosophical aesthetics does not suffice; why beauty should need for its understanding also an aesthetics “von unten.” The answer is not that no system of philosophy is universally accepted, but that the *general aesthetic theories* have not, as yet at least, succeeded in answering the plain questions of “the plain man” in regard to concrete beauty. Kant, indeed, frank-

---

DIPLOMAT MONO BOLD, BOLD ITALIC, BLACK, 10/13 PT

**Every introduction to the problems of aesthetics begins by acknowledging the existence and claims of two methods of attack—the general, *philosophical, deductive*, which starts from a complete metaphysics and installs beauty in its place among the other great concepts; and the *empirical*, or *inductive*, which seeks to disengage a general principle of beauty from the objects of aesthetic experience and the facts of aesthetic enjoyment: an example of Fechner’s “aesthetics from above & from below.”**

#### **Methodologies of Aesthetics**

The first was the method of aesthetics par excellence. It was indeed only through the desire of an eighteenth-century philosopher, Baumgarten, to round out his “architectonic” of metaphysics that the science received its name, as designating the theory of knowledge in the form of feeling, parallel to that of “clear,” logical thought. Kant, Schelling, and Hegel, again, made use of the concept of *the Beautiful* as a kind of keystone or cornice for their respective philosophical edifices. Aesthetics, then, came into being as the philosophy of the Beautiful, and it may be asked why this philosophical aesthetics does not suffice; why beauty should need for its understanding also an aesthetics “von unten.” The answer is not that no system of philosophy is universally accepted, but that *the general aesthetic theories* have not, as yet at least, succeeded in answering the plain questions of “the plain man” in regard to concrete

---

DIPLOMAT MONO HEAVY, HEAVY ITALIC, 10/13 PT

**Every introduction to the problems of aesthetics begins by acknowledging the existence and claims of two methods of attack—the general, *philosophical, deductive*, which starts from a complete metaphysics and installs beauty in its place among the other great concepts; and the *empirical*, or *inductive*, which seeks to disengage a general principle of beauty from the objects of aesthetic experience and the facts of aesthetic enjoyment: an example of Fechner’s “aesthetics from above & from below.”**

#### **Methodologies of Aesthetics**

The first was the method of aesthetics par excellence. It was indeed only through the desire of an eighteenth-century philosopher,

---

DIPLOMAT MONO BLACK, BLACK ITALIC, 10/13 PT

**Every introduction to the problems of aesthetics begins by acknowledging the existence and claims of two methods of attack—the general, *philosophical, deductive*, which starts from a complete metaphysics and installs beauty in its place among the other great concepts; and the *empirical*, or *inductive*, which seeks to disengage a general principle of beauty from the objects of aesthetic experience and the facts of aesthetic enjoyment: an example of Fechner’s “aesthetics from above & from below.”**

#### **Methodologies of Aesthetics**

The first was the method of aesthetics par excellence. It was indeed only through the desire of an eighteenth-century philosopher,

---

DIPLOMAT MONO REGULAR, REGULAR ITALIC, BOLD, 9/12 PT

Every introduction to the problems of aesthetics begins by acknowledging the existence and claims of two methods of attack—the *general, philosophical, deductive*, which starts from a complete metaphysics and installs beauty in its place among the other great concepts; and the *empirical*, or *inductive*, which seeks to disengage a general principle of beauty from the objects of aesthetic experience and the facts of aesthetic enjoyment: an example of Fechner's “aesthetics from above & from below.”

#### **Methodologies of Aesthetics**

The first was the method of aesthetics par excellence. It was indeed only through the desire of an eighteenth-century philosopher, Baumgarten, to round out his “architectonic” of metaphysics that the science received its name, as designating the theory of knowledge in the form of feeling, parallel to that of “clear,” logical thought. Kant, Schelling, and Hegel, again, made use of the concept of the *Beautiful* as a kind of keystone or cornice for their respective philosophical edifices. Aesthetics, then, came into being as the philosophy of the Beautiful, and it may be asked why this philosophical aesthetics does not suffice; why beauty should need for its understanding also an aesthetics “von unten.”

#### **The State of Criticism**

The answer is not that no system of philosophy is universally accepted, but that the *general aesthetic theories* have not, as yet at least, succeeded in answering the plain questions of “the plain man” in regard to concrete beauty. Kant, indeed, frankly denied that the explanation of concrete beauty, or “Doctrine of Taste,” as he called it, was possible, while the various

---

DIPLOMAT MONO MEDIUM, MEDIUM ITALIC, BOLD, 9/12 PT

Every introduction to the problems of aesthetics begins by acknowledging the existence and claims of two methods of attack—the *general, philosophical, deductive*, which starts from a complete metaphysics and installs beauty in its place among the other great concepts; and the *empirical*, or *inductive*, which seeks to disengage a general principle of beauty from the objects of aesthetic experience and the facts of aesthetic enjoyment: an example of Fechner's “aesthetics from above & from below.”

#### **Methodologies of Aesthetics**

The first was the method of aesthetics par excellence. It was indeed only through the desire of an eighteenth-century philosopher, Baumgarten, to round out his “architectonic” of metaphysics that the science received its name, as des-

---

DIPLOMAT MONO BOLD, BOLD ITALIC, BLACK, 9/12 PT

Every introduction to the problems of aesthetics begins by acknowledging the existence and claims of two methods of attack—the *general, philosophical, deductive*, which starts from a complete metaphysics and installs beauty in its place among the other great concepts; and the *empirical*, or *inductive*, which seeks to disengage a general principle of beauty from the objects of aesthetic experience and the facts of aesthetic enjoyment: an example of Fechner's “aesthetics from above & from below.”

#### **Methodologies of Aesthetics**

The first was the method of aesthetics par excellence. It was indeed only through the desire of an eighteenth-century philosopher, Baumgarten, to round out his “architectonic” of metaphysics that the science received its name, as designating the theory

---

DIPLOMAT MONO REGULAR, REGULAR ITALIC, BOLD, 8/10 PT

Every introduction to the problems of aesthetics begins by acknowledging the existence and claims of two methods of attack—the *general, philosophical, deductive*, which starts from a complete metaphysics and installs beauty in its place among the other great concepts; and the *empirical, or inductive*, which seeks to disengage a general principle of beauty from the objects of aesthetic experience and the facts of aesthetic enjoyment: an example of Fechner's “aesthetics from above & from below.”

#### **Methodologies of Aesthetics**

The first was the method of aesthetics par excellence. It was indeed only through the desire of an eighteenth-century philosopher, Baumgarten, to round out his “architectonic” of metaphysics that the science received its name, as designating the theory of knowledge in the form of feeling, parallel to that of “clear,” logical thought. Kant, Schelling, and Hegel, again, made use of the concept of *the Beautiful* as a kind of keystone or cornice for their respective philosophical edifices. Aesthetics, then, came into being as the philosophy of the Beautiful, and it may be asked why this philosophical aesthetics does not suffice; why beauty should need for its understanding also an aesthetics “von unten.”

#### **The State of Criticism**

The answer is not that no system of philosophy is universally accepted, but that the *general aesthetic theories* have not, as yet at least, succeeded in answering the plain questions of “the plain man” in regard to concrete beauty. Kant, indeed, frankly denied that the explanation of concrete beauty, or “Doctrine of Taste,” as he called it, was possible, while the various definers of beauty as “the union of the Real and the Ideal” “the expression of the Ideal to Sense,” have done no more than he. No one of these aesthetic systems, in spite of volumes of so-called application of their principles to works of art, has been able to furnish a criterion of beauty. The criticism of the generations is summed up in the mild remark of Fechner, in his “Vorschule der Aesthetik,” to the effect that

---

DIPLOMAT MONO MEDIUM, MEDIUM ITALIC, BOLD, 8/10 PT

Every introduction to the problems of aesthetics begins by acknowledging the existence and claims of two methods of attack—the *general, philosophical, deductive*, which starts from a complete metaphysics and installs beauty in its place among the other great concepts; and the *empirical, or inductive*, which seeks to disengage a general principle of beauty from the objects of aesthetic experience and the facts of aesthetic enjoyment: an example of Fechner's “aesthetics from above & from below.”

#### **Methodologies of Aesthetics**

The first was the method of aesthetics par excellence. It was indeed only through the desire of an eighteenth-century philosopher, Baumgarten, to round out his “architectonic” of metaphysics that the science received its name, as designating the theory of knowledge in the form of feeling, parallel to that of “clear,” logical thought. Kant, Schelling, and Hegel, again, made use of the concept of *the*

---

DIPLOMAT MONO BOLD, BOLD ITALIC, BLACK, 8/10 PT

Every introduction to the problems of aesthetics begins by acknowledging the existence and claims of two methods of attack—the *general, philosophical, deductive*, which starts from a complete metaphysics and installs beauty in its place among the other great concepts; and the *empirical, or inductive*, which seeks to disengage a general principle of beauty from the objects of aesthetic experience and the facts of aesthetic enjoyment: an example of Fechner's “aesthetics from above & from below.”

#### **Methodologies of Aesthetics**

The first was the method of aesthetics par excellence. It was indeed only through the desire of an eighteenth-century philosopher, Baumgarten, to round out his “architectonic” of metaphysics that the science received its name, as designating the theory of knowledge in the form of feeling, parallel to that of “clear,” logical thought. Kant, Schelling, and Hegel, again, made use of the concept of *the*

DIPLOMAT MONO REGULAR, 7/9 PT

| BRH | JAN     | APR     | JUL     |
|-----|---------|---------|---------|
| ABB | 123,864 | 104,403 | 122,231 |
| AIR | 245,856 | 287,968 | 266,550 |
| ATH | 164,168 | 116,164 | 180,652 |
| ARR | 341,215 | 420,021 | 399,981 |
| BAN | 126,845 | 154,861 | 140,616 |
| BAR | 120,103 | 220,044 | 190,820 |
| BAQ | 315,614 | 351,414 | 340,156 |
| BEA | 436,493 | 352,241 | 389,325 |
| BON | 461,656 | 357,465 | 295,610 |
| BOW | 155,564 | 187,912 | 160,653 |
| BRE | 227,298 | 251,236 | 266,561 |
| BRO | 312,564 | 284,521 | 277,155 |
| BUR | 202,799 | 179,209 | 304,195 |
| CAL | 355,541 | 147,581 | 210,610 |
| CAM | 219,102 | 240,031 | 156,616 |
| CAN | 122,692 | 162,241 | 141,155 |
| CAR | 310,012 | 250,219 | 265,857 |
| CAZ | 158,778 | 160,081 | 170,624 |
| CHI | 280,892 | 266,254 | 254,251 |
| DAT | 112,756 | 127,375 | 115,689 |
| DEC | 416,452 | 397,752 | 400,282 |
| DOV | 236,861 | 249,765 | 287,201 |
| DRA | 736,875 | 700,658 | 710,456 |
| EAC | 148,572 | 201,368 | 175,265 |
| ECA | 587,391 | 561,487 | 572,138 |
| EIR | 218,342 | 210,968 | 199,267 |
| EKE | 491,384 | 458,620 | 446,182 |
| FAL | 102,924 | 113,078 | 108,912 |
| FBR | 634,432 | 592,244 | 615,347 |
| FDO | 387,116 | 414,278 | 402,621 |

DIPLOMAT MONO REGULAR, 7/9 PT

SITUATIONIST INTERNATIONAL (SI) was a group of international revolutionaries founded in 1957. With their ideas rooted in Marxism and the 20th century European artistic avantgarde, they advocated experiences of life being alternative to those admitted by the capitalist order, for the fulfillment of human primitive desires and the pursuing of a Blackior passionnal quality. For this purpose they suggested and experimented with the construction of situations; the setting up of environments favorable for the fulfillment of such desires. Using methods drawn from the arts, they developed a series of experimental fields of study for the construction of such, like unitary urbanism.

The sense of constructing situations is to fulfill human primitive desires and pursue a Blackior passionnal quality. From *Internationale Situationiste* #1:

DIPLOMAT MONO MEDIUM, 7/9 PT

SITUATIONIST INTERNATIONAL (SI) was a group of international revolutionaries founded in 1957. With their ideas rooted in Marxism and the 20th century European artistic avantgarde, they advocated experiences of life being alternative to those admitted by the capitalist order, for the fulfillment of human primitive desires and the pursuing of a Blackior passionnal quality. For this purpose they suggested and experimented with the construction of situations; the setting up of environments favorable for the fulfillment of such desires. Using methods drawn from the arts, they developed a series of experimental fields of study for the construction of such, like unitary urbanism.

The sense of constructing situations is to fulfill human primitive desires and pursue a Blackior passionnal quality. From *Internationale Situationiste* #1:

DIPLOMAT MONO REGULAR, 6/8 PT

| BRH | JAN     | APR     | JUL     |
|-----|---------|---------|---------|
| ABB | 123,864 | 104,403 | 122,231 |
| AIR | 245,856 | 287,968 | 266,550 |
| ATH | 164,168 | 116,164 | 180,652 |
| ARR | 341,215 | 420,021 | 399,981 |
| BAN | 126,845 | 154,861 | 140,616 |
| BAR | 120,103 | 220,044 | 190,820 |
| BAQ | 315,614 | 351,414 | 340,156 |
| BEA | 436,493 | 352,241 | 389,325 |
| BON | 461,656 | 357,465 | 295,610 |
| BOW | 155,564 | 187,912 | 160,653 |
| BRE | 227,298 | 251,236 | 266,561 |
| BRO | 312,564 | 284,521 | 277,155 |
| BUR | 202,799 | 179,209 | 304,195 |
| CAL | 355,541 | 147,581 | 210,610 |
| CAM | 219,102 | 240,031 | 156,616 |
| CAN | 122,692 | 162,241 | 141,155 |
| CAR | 310,012 | 250,219 | 265,857 |
| CAZ | 158,778 | 160,081 | 170,624 |
| CHI | 280,892 | 266,254 | 254,251 |
| DAT | 112,756 | 127,375 | 115,689 |
| DEC | 416,452 | 397,752 | 400,282 |
| DOV | 236,861 | 249,765 | 287,201 |
| DRA | 736,875 | 700,658 | 710,456 |
| EAC | 148,572 | 201,368 | 175,265 |
| ECA | 587,391 | 561,487 | 572,138 |
| EIR | 218,342 | 210,968 | 199,267 |
| EKE | 491,384 | 458,620 | 446,182 |
| FAL | 102,924 | 113,078 | 108,912 |
| FBR | 634,432 | 592,244 | 615,347 |
| FDO | 387,116 | 414,278 | 402,621 |

DIPLOMAT MONO REGULAR, 6/8 PT

SITUATIONIST INTERNATIONAL (SI) was a group of international revolutionaries founded in 1957. With their ideas rooted in Marxism and the 20th century European artistic avantgarde, they advocated experiences of life being alternative to those admitted by the capitalist order, for the fulfillment of human primitive desires and the pursuing of a Blackior passionnal quality. For this purpose they suggested and experimented with the construction of situations; the setting up of environments favorable for the fulfillment of such desires. Using methods drawn from the arts, they developed a series of experimental fields of study for the construction of such, like unitary urbanism.

The sense of constructing situations is to fulfill human primitive desires and pursue a Blackior passionnal quality. From *Internationale Situationiste* #1:

DIPLOMAT MONO MEDIUM, 6/8 PT

SITUATIONIST INTERNATIONAL (SI) was a group of international revolutionaries founded in 1957. With their ideas rooted in Marxism and the 20th century European artistic avantgarde, they advocated experiences of life being alternative to those admitted by the capitalist order, for the fulfillment of human primitive desires and the pursuing of a Blackior passionnal quality. For this purpose they suggested and experimented with the construction of situations; the setting up of environments favorable for the fulfillment of such desires. Using methods drawn from the arts, they developed a series of experimental fields of study for the construction of such, like unitary urbanism.

The sense of constructing situations is to fulfill human primitive desires and pursue a Blackior passionnal quality. From *Internationale Situationiste* #1:

---

DIPLOMAT MONO REGULAR, 9/11 PT

The Spanish War, which began in 1739, and the French war which soon followed it occasioned further increase of the debt, which, on the 31st of December 1748, after the war had been concluded by the Treaty of Aix-la-Chapelle, amounted to £78,293,313. The most profound peace of seventeen years continuance had taken no more than £8,328,354. from it. A war of less than nine years' continuance added £31,338,689 to it. (Refer to James Postlethwaite's *The History of the Public Revenue.*) During the administration of Mr. Pelham, the interest of the public debt was reduced, or at least measures were taken for reducing it, from four to three per cent; the

---

DIPLOMAT MONO REGULAR, 9/12 PT

The Spanish War, which began in 1739, and the French war which soon followed it occasioned further increase of the debt, which, on the 31st of December 1748, after the war had been concluded by the Treaty of Aix-la-Chapelle, amounted to £78,293,313. The most profound peace of seventeen years continuance had taken no more than £8,328,354. from it. A war of less than nine years' continuance added £31,338,689 to it. (Refer to James Postlethwaite's *The History of the Public Revenue.*) During the administration of Mr. Pelham, the interest of the public debt was reduced, or at least measures were taken for reducing it, from four to three per cent; the

---

DIPLOMAT MONO REGULAR, 9/13 PT

The Spanish War, which began in 1739, and the French war which soon followed it occasioned further increase of the debt, which, on the 31st of December 1748, after the war had been concluded by the Treaty of Aix-la-Chapelle, amounted to £78,293,313. The most profound peace of seventeen years continuance had taken no more than £8,328,354. from it. A war of less than nine years' continuance added £31,338,689 to it. (Refer to James Postlethwaite's *The History of the Public Revenue.*) During the administration of Mr. Pelham, the interest of the public debt was reduced, or at least measures were taken for reducing it, from four to three per cent; the

---

DIPLOMAT MONO REGULAR, 9/14 PT

The Spanish War, which began in 1739, and the French war which soon followed it occasioned further increase of the debt, which, on the 31st of December 1748, after the war had been concluded by the Treaty of Aix-la-Chapelle, amounted to £78,293,313. The most profound peace of seventeen years continuance had taken no more than £8,328,354. from it. A war of less than nine years' continuance added £31,338,689 to it. (Refer to James Postlethwaite's *The History of the Public Revenue.*) During the administration of Mr. Pelham, the interest of the public debt was reduced, or at least measures were taken for reducing it, from four to three per cent; the

ČESKÝ (CZECH)

DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Ačkoli klimšova nenapsala knih mnoho, přece zná ji ta naše četbychtivá mládež tuze dobře. Zná ji zejména z knih: Z jara do léta, Kniha báchorek, Paleček a Malenka, Z ráje, Rodinná skřínka a j., a pak z různých časopisů pro mládež, do nichž velice pilně přispívá. Její práce vesměs děti naše rády čítají, poněvadž skutečně vynikají vším, čeho se na dobré četbě žádá. Však Klimšova také pracuje s láskou, pracuje opravdově vážně a nevydá nic na světlo, co by důkladně nepodrobila soudu svému i soudu jiných. A to právě dodává jejím prácem té pravé ceny. Nuže seznammež se se životem této tiché a skromné pracovnice, seznammež se i s jejími pěknými spisy. Klimšova narodila se 7. dne měsíce prosince roku 1851. v Poličce. Otec její byl dosti zámožný a váženým měšťanem, měltě v Poličce dům a byl dlouhá léta členem

DANSK (DANISH)

DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Der var en lille havfisk af god familie, navnet husker jeg ikke, det må de lærde sige dig. Den lille fisk havde attenhundrede søskende, alle lige gamle; de kendte ikke deres fader eller moder, de måtte straks skøtte sig selv og svømme om, men det var en stor fornøjelse; vand havde de nok at drikke, hele verdenshavet, føden tænkte de ikke på, den kom nok; hver ville følge sin lyst, hver ville få sin egen historie, ja det tænkte heller ingen af dem på. Solen skinnede ned i vandet, det lyste om dem, det var så klart, det var en verden med de forunderligste skabninger, og nogle så gruelig store, med voldsomme gab, de kunne sluge de attenhundrede søskende, men det tænkte de heller ikke på, for ingen af dem var endnu blevet slugt. De små svømmede sammen, tæt op til hverandre, som sildene og makrellerne

DEUTSCH (GERMAN)

DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Sehen wir das Gesamtbild unseres heutigen Lebens nur mit unseren Augen an, so können wir die Folgerung ziehen, daß dieses Gebilde einen chaotischen Charakter trägt, und es kann uns nicht wundern, daß diejenigen, welche sich in diesem scheinbaren Chaos unwohl fühlen, der Welt entfliehen oder sich in geistigen Abstraktionen verlieren wollen. Doch jedenfalls muß es uns klar sein, daß diese Flucht vor der Wirklichkeit ein ebenso großer Irrtum ist wie jene Anlehnung an den reinsten Materialismus. Weder die Flucht in das Mittelalter, noch der von verschiedenen Kunsthistorikern empfohlene Wiederaufbau des Olympos kann und die Lösung bringen. Unsere Zeit hat eine andere Mission zu erfüllen als die des Mittelalters und des Hellenismus. Um die Aufgabe unserer Zeit richtig zu verstehen, ist es notwendig, daß wir

ESPAÑOL (SPANISH)

DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

En esta conferencia no pretendo, como en anteriores, definir, sino subrayar; no quiero dibujar, sino sugerir. Animar, en su exacto sentido. Herir pájaros soñolientos. Donde haya un rincón oscuro, poner un reflejo de nube alargada y regalar unos cuantos espejos de bolsillo a las señoras que asisten. He querido bajar a la ribera de los juncos. Por debajo de las tejas amarillas. A la salida de las aldeas, donde el tigre se come a los niños. Estoy en este momento lejos del poeta que mira el reloj, lejos del poeta que lucha con la estatua, que lucha con el sueño, que lucha con la anatomía; he huido de todos mis amigos y me voy con aquel muchacho que se come la fruta verde y mira cómo las hormigas devoran al pájaro aplastado por el automóvil. Por las calles más puras del pueblo me encontraréis; por el aire viajero

FRANÇAIS (FRENCH)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Dada a son origine dans le dictionnaire. C'est terriblement simple. En français cela signifie «cheval de bois». En allemand «va te faire, au revoir, à la prochaine». En roumain «oui en effet, vous avez raison, c'est ça, d'accord, vraiment, on s'en occupe», etc. C'est un mot international. Seulement un mot et ce mot comme mouvement. Très facile à comprendre. Lorsqu'on en fait une tendance artistique, cela revient à vouloir supprimer les complications. Psychologie Dada. Allemagne Dada y compris indigestions et crampes brouillardées, littérature Dada, bourgeoisie Dada et vous, très vénérés poètes, vous qui avez toujours fait de la poésie avec des mots, mais qui n'en faites jamais du mot lui-même, vous qui tournez autour d'un simple point en poétissant. Guerre mondiale Dada et pas de

BAHASA INDONESIA (INDONESIAN)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Hari yang panas itu berangsur-angsur menjadi dingin, karena matahari, raja siang itu, akan masuk ke dalam peraduannya, ke balik Gunung Sibualbuali, yang menjadi watas dataran tinggi Sipirok yang bagus itu. Langit di sebelah barat pun merah kuning ruinya, dan sinar matahari yang turun itu nampaklah di atas puncak kayu yang tinggi-tinggi, indah rupanya, sebagai disepuh dengan emas juwita. Angin gunung yang lemah-lembut itu pun berembuslah, sedap dan nyaman rasanya bagi orang-orang kampung yang sedang di perjalanan kembali dari kebun kopi, yang terletak di lereng gunung dan bukit-bukit yang subur itu. Maka angin itu pun bertambahlah sedikit kerasnya, sehingga daun dan cabang-cabang kayu itu bergoyang-goyang perlahan-lahan sebagai menunjukkan kegirangannya, karena cahaya yang panas itu sudah

ÍSLENSKA (ICELANDIC)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Það var árið 1866, að sá kvittur kom upp og gekk staflaust um öll lönd, að vart hefði orðið við sjóskrímsl eitt mikið og ilt. Sumum fanst nú samt fátt um þessa sögu, sem heyrðu hana í fyrsta sinni. Sögðu þeir þetta mundu vera sæorminn alkunna, sem kemur í ljós á hverju ári og hverfur aftur án þess að gera nokkrum manni mein. En í þetta sinn urðu margir að láta sannfærast, þó ekki væru þeir auðtrúa, því skrímsl þetta var séð af mörgum skipum og hvað eftir annað. Einu sinni sást það frá tveim skipum í senn, og var svo skamt frá þeim, að gera mátti áætlun um stærð þess. Eftir því sem sagan sagði, var það miklu meira vexti en nokkurt annað dýr, dautt eða lifandi, sem þekst hefir í höfum jarðarinnar. Það fylgdi líka sögunni, að það væri ærið hraðfara, því að á hálfsmánaðarfresti kom það í ljós á

ITALIANO (ITALIAN)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Dapprima, ripetendendo l'errore commesso in gioventù, scrisse di animali che conosceva poco, e le sue favole risonarono di ruggiti e barriti. Poi si fece più umano, se così si può dire, scrivendo degli animali che credeva di conoscere. Così la mosca gli regalò una gran quantità di favole dimostrandosi un animale più utile di quanto si creda. In una di quelle favole ammirava la velocità del dittero, velocità sprecata perché non gli serviva né a raggiungere la preda né a garantire la sua incolumità. Qui faceva la morale una testuggine. Un'altra favola esaltava la mosca che distruggeva le cose sozze da essa tantoamate. Una terza si meravigliava che la mosca, l'animale più ricco d'occhi, veda tanto imperfettamente. Infine una raccontava di un uomo che, dopo di aver schiacciato una mosca noiosa,

LATVIEŠU (LATVIAN)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Celš mūs drīz novēd pie tilta, kas pārstiepies par še ne visai plato upi. Kas šī tāda par upi ir, to jau tu atminēsi, kad teikšu, ka viņa viena no mūsu tēvijas jaukajām upēm, kas te gan vēl, kā jau palaikam jaunībā, maziņa, bet sava mūža beigumā izplētusies īsti liela; viņai īsti tur gals, kur mūsu nākošai stāsta bildei iesākums. Nu tu skaidri zināsi. Tātad tiltā jau arī esam pāri un ejam pa gludo, labi *kopto lielcelju* uz priekšu. Labi kopts viņš tiešām saucams, šis lielcelš: lielākie akmentiņi rūpīgi nokasīti malā, grāvīši iztirīti – viiss pēc ceļu uzrauga pavēles – uz mata! Pa to iedams, tu domā: ja tā līdz galam, kam tad mums kājām iet? Bet nespried par agru. Kādas verstis gājušiem, mums jau pa ceļmalām rādās meži. Valoda mums tūliņ ari griežas uz mežiem, ka tie mūsu tēvijā dien no dienas vairāk izzūd un

MAGYAR (HUNGARIAN)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Hajnali két órakor a segédtiszt belépett a tábornok szobájába és jelentette, hogy a járőrök elindultak a hodricsi úton. Az asztalra állított petróleumlámpa körül szétteregetett tereprajzok és jelentések hevertek, rajtuk keresztbe dobva egy ezüstgombos lovaglópálca. A tábornok a szoba közepén állt és hideg arccal hallgatta a segédtiszt szavait. Kurtára nyírt szakála rötesen csillogott a lámpafényben. Aranykeretes szemüvege mögül jeges nyugalommal csillámoltak elő kék szemei. Csupa energia volt ez a hat láb magas, karcsú ember, aki egy hónap előtt vette át a feldunai hadtest parancsnokságát. De most mégis, mintha valami fáradtságot vagy inkább fálsultságot árultak volna el mozdulatai. Némán bólintott s mikor a segédtiszt mögött becsukódott az ajtó, kimerülten

BAHASA MELAYU (MALAY)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Malam merangkak dari senja ke maghrib dan terns masuk waktu isyak. Lahuma sedang bertimpuh di atas tikar mengkuang sambil kedua-dua belah tangannya tercantum menadah langit. Jeha yang berada di belakangnya dalam keadaan serba putih bertimpuh dengan kemas sekali. *Mukanya ditutup rapat dengan kedua-dua belah tapak tangan.* Masingmasing bermohon doa kepada Allah S.W.T. Esok akan berjuanglah mereka selama beberapa bulan. Selagi padi tidak masuk jelapang dengan selamat, selagi itulah perjuangan belum selesai. Hal ini disedari oleh Lahuma, juga turut disedari oleh Jeha. Azam Lahuma tidak mahu melangkah turun esok pagi-pagi tanpa keizinan Yang Maha Esa. Kedua-dua belah tangannya ditarik. Sudut hatinya melupakan segala kerumitan, hanya tertumpu pada Allah. "Ya Allah, Yang Maha Besar, Yang Maha

NEDERLANDS (DUTCH)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

De meubelmaker en zijn gezelschap waren vrolijk tot diep in den nacht, maar eindelijk legden zij zich toch te slapen; de jonge gezel ging ook naar bed, en zijn toovertafeltje zette hij tegen den muur. Doch de waard kon niet tot rust komen, hij dacht, dat hij op den *rommelzolder* een oud tafeltje staan had, dat er juist zoo uitzag; hij haalde het voor den dag en ruilde het voor het toovertafeltje. Den volgenden morgen betaalde de meubelmaker zijn nachtverblijf, nam zijn tafeltje en merkte niet, dat het een ander was; zoo ging hij op weg. 's Middags kwam hij bij zijn vader aan, die hem met groote vreugde ontving! »Wel, lieve zoon, en wat heb je geleerd?« »Vader, ik ben meubelmaker geworden.« »Een goed handwerk,« zei de vader, »en wat heb je van je reis meegebracht?« »Vader, het beste wat

POLSKI (POLISH)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Od wczoraj jakiś niepokój panuje w uliczce. Stary Mendel dziwi się i częściej niż zwykle nakłada krótką łajkę patrząc w okno. Tych ludzi nie widział on tu jeszcze. Gdzie idą? Po co przystają z robotnikami, śpieszącymi do kopania fundamentów pod nowy dom niciarza Greulicha? Skąd się tu wzięły te obszarpane wyrostki? Dlaczego patrzą tak po sieniach? Skąd mają pieniądze, że idą w pięciu do szynku? Stary Mendel kręci głową, smokując mały, silnie wygięty wiśniowy cybuszek. *On zna tak dobrze tę uliczkę cichą. Jej fizjonomię, jej ruch. jej głosy, jej tętno. Wie, kiedy zza którego węgla wyjrzy w dzień pogodny słońce; ile dzieci przebiegnie rankiem, drepając do ochronki, do szkoły; ile zwiędłych dziewcząt w ciemnych chustkach, z małymi blaszeczkami w ręku przejdzie po trzy, po cztery, do*

PORTUGUÉS (PORTUGUESE)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

D. Benedita levantou-se, no dia seguinte, com a idéia de escrever uma carta ao marido, uma longa carta em que lhe narrasse a festa da véspera, nomeasse os convivas e os pratos, descrevesse a recepção noturna, e, principalmente, desse notícia das novas relações com D. Maria dos Anjos. A mala fechava-se às duas horas da tarde, *D. Benedita acordara às nove, e, não morando longe (morava no Campo da Aclamação), um escravo levaria a carta ao correio muito a tempo.* Demais, chovia; D. Benedita arredou a cortina da janela, deu com os vidros molhados; era uma chuvinha teimosa, o céu estava todo brochado de uma cípiao-escura, malhada de grossas nuvens negras. Ao longe, viu flutuar e voar o pano que cobria o balão que uma preta levava à cabeça: concluiu que ventava. Magnífico dia para não sair, e, portanto, escrever uma carta, duas cartas,

SUOMI (FINNISH)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

He olivat ystäviä ystävyydessä, joka oli läheisempää kuin veljeys. Nello oli pieni Ardennelainen – Patras suuri Flamandilainen. He olivat saman ikäisiä vuosilla mitattuna, mutta kuitenkin toinen oli vielä nuori, toinen oli jo vanha. He olivat asuneet yhdessä koko ikänsä; molemmat he olivat orpoja ja kurjia sekä saivat leipänsä samasta kädestä. Se oli ollut heidän siteensä alku, heidän ensimmäinen sympatian säikeensä; se oli vahvistunut päivä päivältä ja kasvanut heidän mukanaan kiinteänä ja erottamattomana niin, että he alkoivat rakastaa toisiansa erittäin paljon. Heidän kotinsa oli pieni mökki pienien Flamandilaisen kylän reunalla, peninkulman päässä Antverpenistä. Kylä sijaitsi leveiden laidunkaistaleiden ja viljavainioiden välissä, ja sen läpi virtaavan suuren kanavan reunalla kasvoi pitkät ri-

SHQIP (ALBANIAN)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Para ksjaj prandvere bani një dimën acar. Bora që tashti shifet si kunorë vetëm ndër bjeshkët e nalta, në dimën kish mbulue mbarë tokën. E stuhia e tmerrshme s'kish lanë pa futë borën deri ndër shpella mali dhe zgavrriqe drunjsh. Në kët acarim dimri dhe bishët e malit zbriten nëpër katunde te njerëzit. Por kta nuk i priten mirë. Bashkë me bishët e malit zbriti edhe Cubi, i cili ishte tmera për ata që kishin ndigjue për të e që nuk e njifshin. Në besë, në buk'e krypë, i ati i Diles e mbajti cubin si mik. Dhe gjatë një mueji sa ndenji Cubi në shtëpi te saj, Diles iu ba se ky Cub nuk asht ai Cub për të cilinflisnin se vret, grabit, përdhunon. me të vërtet po at emen kishte; por jo nuk ishte ai. Cubit mik njezetekatërvjeçar i buzqeshej nana, i buzqeshej Prenda, e shoqja e re e vllaut, baba i fliste

TAGALOG (FILIPINO)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Klockan var mellan åtta och nio den vackra majmorgonen, då Arvid Falk efter scenen hos brodern vandrade gatorna framåt, missnöjd med sig själv, missnöjd med brodern och missnöjd med det hela. Han önskade att det vore mulet och att han hade dåligt sällskap. Att han var en skurk, det trodde han icke fullt på, *men han var icke nöjd med sig själv, han var så van att ställa höga fordringar på sig*, och han var inlärd att i brodern se ett slags styvfar, för vilken han hyste stor akning, nästan vördnad. Men även andra tankar döko upp och gjorde honom bekymrad. Han var utan pengar och utan sysselsättning. Detta senare var kanske det värsta ty sysslolösheten var honom en svår fiende, begåvad med en aldrig vilande fantasi som han var. Under ganska obehagliga funderingar hade han kommit ner på Lilla Träd-

TAGALOG (FILIPINO)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Walang kasunduan kung paano magbigay-kahulugan sa demokrasya, ngunit natukoy ang *legal na pagkakapantay-pantay*, maka-pulitikang kalayaan at pamamahala ng batas bilang mga mahahalagang katangian nito. Ipinapakita ang mga prinsipyong ito sa pagkakapantay-pantay ng lahat ng mga mamamayang narapat sa harap ng batas at pagkakaroon ng magkapantay na daan sa mga proseso ng pambatasan. Halimbawa, sa isang kinatawang demo-krasya, *magkasimbigat ang bawat boto*, walang maikakapit na di-makatuwirang paghihigpit sa sinumang nagnanais na maging kinatawan, at sinisiguro ang kalayaan ng kanyang mamamayang nararatap sa naisalehitimong karapatan at kalayaan na karaniwang pinoprotektahan ng sali-gang batas. Kabilang sa ibang paggamit ng “demokrasya” ang yaong sa tuwirang demokrasya. Sinasabi ng isang teorya

TIẾNG VIỆT (VIETNAMESE)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Ông ấy nói thế một cách sốt sắng chẳng kém những người gây gò ôm yếu không hề tập thể thao bao giờ và chỉ xui giục kẻ khác. Nguyên do ông ấy là một du học sinh quay về tổ quốc mà không có một mảnh văn bằng nào cả. Hình như ở bên Pháp, ông là bạn thân của những nhà chính trị đã từng làm thứ trưởng, thượng thư, văn hào, văn vân, những vị có danh tiếng mà báo chí Việt Nam cũng nhắc nhởm tới. Sở Liêm Phóng Securité đã cắt hai viên thám tử đi dò ông. Sau ba tháng ròng rã hai viên thám tử chỉ thấy những hành tung bí mật của ông là: hút thuốc lá Camel. Về sau ông lấy vợ giàu. Có vợ rồi, ông đặt là Văn Minh. Sở Liên Phóng Securité lại phải một phen lo sợ. Dù mãi mới biết rằng tên của vợ ông là Văn, của ông là Minh thì ông đặt ngay là Văn Minh, tên vợ ở trên tên ông, tên ông đội dưới, *cho nó có vẻ nịnh đầm*. Thế thôi, chứ ông

TÜRKÇE (TURKISH)  
DIPLOMAT MONO REGULAR, REGULAR ITALIC, 9/12 PT

Sadık genç, araladığı kapıyı çekince, yine birden kararan sanduka sükünu içinde, İskender Paşa, galeyansız ibadetine başlardı. Artık dünyaya dair hiçbir ümidi kalmamıştı. İstediği yalnız bir iman selametiydi. Vâkıa korkak bir adam değildi. Ama, muhakkak bir ölümü her gün, her saat, her dakika, hatta her saniye beklemek... Onun cesaretini kırmış, sinirlerini zayıflatmıştı. Düşündükçe, ensesinde soğuk bir satırın sarih temasını duyar gibi oluyordu. Bu sarih temas silinirken karşısına kendi boğuk hayali gelirdi; gözleri patlamış, kavuğu bir tarafa yuvarlanmış, boynu yağlı bir kement ile sıkılmış, ayağından pabuçları çıkmış, ipek kuşağı çözülmüş, karanlık, köpüklü ağızından siyah dili sarkmış bir naaş... İskender Paşa'nın yerde sürünen ölüsü! Titrer, gözlerini oğuturur,





| OPENTYPE FEATURES<br>FAMILY WIDE                   | DEACTIVATED  | ACTIVATED  |
|--|--|--|
| ALL CAPS<br>opens up spacing, moves punctuation up | ¿ ¡ Fish & ‘Chips’ @ £20!?   | ¿ ¡ FISH & ‘CHIPS’ @ £20!?   |
| TABULAR LINING<br>default figures                  | January: \$3,460 €1,895<br>October: ¥7,031 £9,215                          | January: \$3,460 €1,895<br>October: ¥7,031 £9,215                          |
| FRACTIONS<br>ignores numeric date format           | 21/03/10 and 2 1/9 46/92   | 21/03/10 and 2 1/9 46/92   |
| SUPERSCRIPT/BLACKIOR                               | x <sup>15</sup> 8 + y <sup>23</sup> × z <sup>18</sup> - a <sup>42</sup> 60 | x <sup>15</sup> 8 + y <sup>23</sup> × z <sup>18</sup> - a <sup>42</sup> 60 |
| SUBSCRIPT/INFERIOR                                 | x <sub>15</sub> 8 ÷ y <sub>23</sub> × z <sub>18</sub> - a <sub>42</sub> 60 | X <sub>15</sub> 8 ÷ Y <sub>23</sub> × Z <sub>18</sub> - A <sub>42</sub> 60 |
| DENOMINATOR<br>for making arbitrary fractions      | 0123456789 0123456789  | 0123456789 0 1 2 3 4 5 6 7 8 9   |
| NUMERATOR<br>for making arbitrary fractions        | 0123456789 0123456789  | 0123456789 0 1 2 3 4 5 6 7 8 9   |
| LANGUAGE FEATURE<br>Català (Catalan) f glyph       | NOVEL·LA il·lògic cel·la   | NOVELLA illògic cella  |
| LANGUAGE FEATURE<br>Nederlands (Dutch) IJ glyph    | GETWIJFELD zijds vrijdag   | GETWIJFELD zijds vrijdag   |
| LANGUAGE FEATURE<br>Română (Romanian) s accent     | TOTUŞI câştigat împuşcat   | TOTUŞI câştigat împuşcat   |
| OPENTYPE FEATURES<br>ROMAN & ITALIC                | DEACTIVATED  | ACTIVATED  |
| STYLISTIC SET 01<br>alternate a                    | Made into a large castle   | Made into a large castle   |
| STYLISTIC SET 02<br>alternate 3 5 6 9              | Gains £3 million in 1956   | Gains £3 million in 1956   |

---

STYLES INCLUDED IN COMPLETE FAMILY

Diplomat Mono Thin  
Diplomat Mono Thin Italic  
Diplomat Mono Light  
Diplomat Mono Light Italic  
Diplomat Mono Regular  
Diplomat Mono Regular Italic  
Diplomat Mono Medium  
Diplomat Mono Medium Italic  
Diplomat Mono Bold  
Diplomat Mono Bold Italic  
Diplomat Mono Heavy  
Diplomat Mono Heavy Italic  
Diplomat Mono Black  
Diplomat Mono Black Italic

---

ABOUT THE DESIGNER

**Shiva Nallaperumal** (b. 1993) is a Graphic Designer, Art Director and Typeface Designer and co-founder of the plural design practice November with Juhi Vishnani. November has created identity systems, printed matter, typefaces, exhibitions and campaigns for a wide variety of clients from the Tech, Film, Media, Art, Publishing and Fashion industries from around the world. As a type designer, Shiva has worked with and published typefaces with Typotheque, Commercial Type, Bold Monday, Sharp Type and Lost Type Co-Op. In 2017 Shiva became the first graphic designer to be chosen as one of Forbes India's 30 Under 30.

---

SUPPORTED LANGUAGES

Afrikaans, Albanian, Asturian, Basque, Bosnian, Breton, Catalan, Cornish, Croatian, Czech, Danish, Dutch, English, Esperanto, Estonian, Faroese, Finnish, French, Galician, German, Greenlandic, Guarani, Hawaiian, Hungarian, Ibo, Icelandic, Indonesian, Irish, Gaelic, Italian, Kurdish, Latin, Latvian, Lithuanian, Livonian, Malagasy, Maltese, Maori, Moldavian, Norwegian, Occitan, Polish, Portuguese, Romanian, Romansch, Saami, Samoan, Scots, Scottish Gaelic, Serbian (Latin), Slovak, Slovenian, Spanish (Castillian), Swahili, Swedish, Tagalog, Turkish, Vietnamese, Walloon, Welsh, Wolof

---

COPYRIGHT

© 2023 Commercial Type. All rights reserved. Commercial® is a registered trademark and Diplomat Mono™ is a trademark of Schwartzco Inc., dba Commercial Type.

*This file may be used for evaluation purposes only.*

---

CONTACT

Commercial Type  
277 Grand Street, Floor 3  
New York, New York 10002

office 212-604-0955  
[www.commercialtype.com](http://www.commercialtype.com)